

*Application for*  
**CERTIFICATE OF COMPLIANCE**

DEPT OF BUILDING & SAFETY -- Housing Codes -- (402) 441-7785 Fax (402) 441-8214  
555 S 10th St, (City/County Bldg, Room 203), Lincoln NE 68508-2803

**Proposed Closing Date:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Address of Building Being Sold:**

**Legal Description:** \_\_\_\_\_

† **Seller(s):** \_\_\_\_\_ **Buyer(s):** \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

Apt/Suite # \_\_\_\_\_

Apt/Suite # \_\_\_\_\_

City \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_

**Contact Person:** \_\_\_\_\_  
(if other than Seller)

**Contact Person:** \_\_\_\_\_  
(if other than Buyer)

Work ? (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ ext \_\_\_\_\_

Work ? (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ ext \_\_\_\_\_

Home ? (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Home ? (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cellular ? (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cellular ? (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Fax # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Fax # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

† COC Fee is \$ 90.00 per building for the first (3) units & \$ 12.00 for each additional unit.

Total  
**# of Units:**

1st (3) Units 90.00  
- 3 = \_\_\_\_\_ x 12.00 ? + \_\_\_\_\_ .00

**Total Fee: \$ \_\_\_\_\_ .00 †**

† COC fee **must be included** with this application.

**Seller (mandatory):** X \_\_\_\_\_

**Date:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Buyer:** X \_\_\_\_\_

**Date:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**-- OFFICE USE ONLY --**

**COC** \_\_\_\_\_

Date Fee Paid: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Inspection--day of week: \_\_\_\_\_, date: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Time \_\_\_\_\_ : \_\_\_\_\_

? AM  
? PM

REF (copy): \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ by: \_\_\_\_\_  
Approved: above apprvl date, To Expire: 90 days later

**Approved by:** \_\_\_\_\_ **Date:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_